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COMMONWEALTH OF KENTUCKY

AUG 0 1 2013

PUBLIC SERVICE COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSIONER

THE PARTITION OF		
INVESTIGATION INTO THE PROPOSED WATER SUPPLY AGREEMENT BETWEEN FRANKFORT ELECTRIC AND WATER PLANT BOARD AND SOUTH ANDERSON WATER DISTRICT)))	CASE NO. 2013-00250

MOTION FOR EXTENSION OF TIME

Comes, South Anderson Water District ("South Anderson Water District"), by counsel, and moves the Commission for a forty-five (45) day extension of time to and including September 16, 2013 to file with the Commission a written memorandum as provided in the Commission's Order dated July 3, 2013.

As grounds for this extension, counsel for South Anderson Water District, states that he has been on medical leave until this week and due to his condition the District may have to obtain additional counsel to respond to the Commissioner's Order.

This the 1st day of August, 2013.

IN THE MATTER OF:

RAY EDELMAN

Attorney

Counsel for South Anderson Water District

148 South Main Street

Lawrenceburg, KY 40342

(502) 839-5111

I hereby certify that a true copy of the foregoing Motion has been mailed to Hon. Hance Price, Frankfort Electric & Water Plant Board, P.O. Box 308, Frankfort, KY 40602 and hand delivered to Jeff Deroven, Extension Director, Commonwealth of Kentucky, Public Service Commission, 211 Sower Blvd. P.O. Box 615, Frankfort, KY 40602-0615, on this the 1st day of August, 2013.

RAY EDE MAN, Attorney for South

Anderson Water District